



Olympic Silver Medalist and U.S. National Champion Jamill Kelly will make a special appearance at the 2005 USA Wrestling Kids Freestyle & Greco-Roman National Championships.

## EVENT SCHEDULE

	Start	Finish
<b>Wednesday, June 29</b>		
GR Weigh-in Card & Coaches Pass Pickup	8:00 am	9:30 am
GR Pairings Officials Clinic	9:00 am	10:00 am
GR Medical Check/Weigh-ins (See Weigh-in Procedures)	9:30 am	9:50 am
GR Tournament Setup	10:00 am	Conclusion
Copper Certification Clinic	11:00 am	3:00 pm
GR Mat Officials Clinic	1:00 pm	2:30 pm
GR Technique Clinic (Instructed by USAW)	2:00 pm	3:00 pm
GR Rules Clinic (Athletes & Coaches)	3:00 pm	3:15 pm
Opening Ceremonies	3:30 pm	4:00 pm
GR Preliminaries	4:00 pm	9:00 pm
<b>Thursday, June 30</b>		
#GR Preliminaries thru Finals	9:00 am	Conclusion
Parade of All-Americans --- Immediately before Finals		
FS Weigh-in Card & Coaches Pass Pickup	1:00 pm	2:30 pm
FS Medical Check/Weigh-ins	2:30 pm	2:50 pm
FS Tournament Setup	3:00 pm	Conclusion
FS Mat Officials Clinic	5:30 pm	7:00 pm
Officials Social	7:00 pm	10:00 pm
<b>Friday, July 1</b>		
FS Rules Clinic (Athletes & Coaches)	8:00 am	8:15 am
Opening Ceremonies	8:30 am	9:00 am
FS Preliminaries - Session I	9:00 am	1:00 pm
FS Preliminaries - Session II	3:00 pm	7:00 pm
<b>Saturday, July 2</b>		
#FS Preliminaries thru Finals	9:00 am	Conclusion
Parade of All-Americans --- Immediately before Finals		

#Breaks scheduled as necessary

All athletes **MUST** be present at the **BEGINNING** of weigh-ins

Sessions and schedule subject to change

For specific event procedures or scheduling, contact USA Wrestling National Events at 719/598-8181

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Jeff Jones  
3130 Six Mile Road  
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PRESENTS THE  
**ASICS KIDS FREESTYLE & GRECO-ROMAN NATIONAL CHAMPIONSHIPS**  
THE FINAL LEG OF THE PRESTIGIOUS TRIPLE CROWN SERIES®



**JUNE 29 - JULY 2, 2005**  
**BROWN COUNTY ARENA**  
**GREEN BAY, WI**

**Event Director:** Jeff Jones  
**Phone:** (262) 424-3672  
**Fax:** (262) 782-1523  
**Address:** 3130 Six Mile Road  
Racine, WI 53402  
**Email:** jeffjones@wi.rr.com  
**Venue Address:** Brown County Arena  
1901 South Oneida Street  
Green Bay, WI 54304

**Event Related Information and Registration & Waiver Forms available at**  
<http://www.wiwrestling.com/WWF/kidsnatl.htm>

## GENERAL INFORMATION

**ENTRY:** The entry fee is \$30.00 per style, or \$50.00 for both styles. The accurately completed OFFICIAL ENTRY FORM (Pages 1 & 2), TOURNAMENT ENTRY FEE, and a COPY of your CURRENT Membership Card must be mailed to the Local Organizing Committee (LOC) at: Jeff Jones, 3130 Six Mile Road, Racine, WI 53402. All money orders or checks should be made payable to "Wisconsin Wrestling Federation" or "WWF." **Entry Forms, fees and a copy of your CURRENT Membership Card must be received by Friday, June 24, 2005 - No exceptions unless prior arrangements have been made with Jeff Jones of the LOC (Applicable to West Regional Only). No late entries or walk-ins.** Use traceable mail or include SASE for confirmation. Entries will not be confirmed via telephone or e-mail.

**INDIVIDUAL AWARDS:** Attractive awards to the top eight (8) place winners in each style, in each weight class of all divisions. All first place winners will be asked to stay after the awards ceremony for age-group champion photos. No awards will be given out prior to the awards ceremony.

**RULES:** The 2004 rules of FILA, with USA Wrestling modifications where applicable, will govern the event and the competition.

**UNIFORMS:** Red and blue singlets, or red/blue reversible singlet with underbrieffs required. **Headgear is required for all competitors.**

**PAIRINGS:** Blind draw by contestants at registration. Separation of wrestler's per Kids National Championships policy. Two pools will be employed if there are six (6) or more entrants in any given weight class.

**COACHING:** Floor pass required. Coaches' floor passes will only be issued to those individuals with a current USAW Coach's Membership Card and who are a minimum USAW NCEP Copper certified. Coach's Membership Cards should be obtained from your state office prior to the event but will be available for purchase at the Copper Coaches Clinic. Two certified coaches max. in each competitor's corner. To videotape any match at matside, the operator must be one of the two certified coaches in the corner. Only coaches with a current USAW Coach's Membership Card AND who are USAW NCEP certified are entitled to free admission.

**MEDICAL INFORMATION:** Athletes must be present in a COMPETITION SINGLET and must submit to a skin disease screening prior to weigh-in. The chief medical officer has full authority without appeal in determining the eligibility of an athlete to compete. In the event of injury or illness, no contestant will be permitted to continue the competition without approval of the Chief Medical Officer, whose decision is final and not subject to appeal.

**WEIGH-INS:** All athletes must be present at BEGINNING of weigh-ins. An athlete competing in two styles may weigh in once for both styles. This is contingent on the athlete actively competing in the first one of two wrestling styles scheduled. **Athletes competing in one style MUST weigh in at the official weigh-in for that style.** Each athlete will be allowed two consecutive attempts to make weight and may not leave the weigh-in area. All Wrestler's must be dressed in a COMPETITION SINGLET for weigh-ins and no weight allowance is given for the singlet. A wrestler may compete in the National Championships at a weight equal

to or higher than the lowest weight class, regardless of style, in which he/she qualified at the regional level.

**ELIGIBILITY:** All contestants must present proof of current USA Wrestling Membership Card at registration. Membership Cards must be acquired from the State Chairperson or State Membership Director of the contestant's state of residence. Secondary sports accident insurance is provided as a benefit of membership.

A wrestler, to be eligible to participate in the 2005 USA Wrestling Kids National Freestyle & Greco-Roman National Championships, MUST HAVE PARTICIPATED in at least one style at their designated 2005 USA Wrestling Kids Regional Tournament --- **NO EXCEPTIONS.** A wrestler may compete in both styles at Nationals even though he/she only competed in one style at the Regional Tournament.

The Girls' Division, held at some of the Regional Championships, are not defined as Regional Championships but as separate tournaments held in conjunction with the Regional Championships and thus DO NOT count toward fulfilling the requirements to compete in the Kids Freestyle & Greco-Roman National Championships.

**KIDS TRIPLE CROWN:** The Kids Freestyle & Greco-Roman Nationals is the final event in USA Wrestling's prestigious Triple Crown Wrestling Series. Athletes that win the championship at USA Wrestling's Folkstyle Nationals and USA Wrestling's Freestyle & Greco-Roman Nationals will be recognized as 2005 Triple Crown Champions. Winners will be presented special awards and will be honored in *USA Wrestler*, the official publication of USA Wrestling. All Triple Crown winners will be asked to remain following the end of the freestyle awards ceremony for recognition and a special photo session.

**SPECTATOR ADMISSION:** Adults - \$7/per day or \$20/all sessions; Students - \$5/per day or \$15/all sessions; Preschool children are free.

FOR ALL EVENT-RELATED INFORMATION, VISIT  
[www.wiwrestling.com/WWF/kidsnatl.htm](http://www.wiwrestling.com/WWF/kidsnatl.htm)

## AGE GROUPS & WEIGHT CLASSES

**Midget:** Born 1995-1996 50, 55, 60, 65, 70, 75, 80, 87, 95, 103, 112, 120, 120+ [20 lb. max. diff.]

**Novice:** Born 1993-1994 60, 65, 70, 75, 80, 85, 90, 95, 100, 105, 112, 120, 130, 140, 140+ [25 lb. max. diff.]

**Schoolboy/girl:** Born 1991-1992 70, 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 125, 130, 145, 165, 185, 205, 225, 250

\*\*\*Weight Classes in Pounds\*\*\*

**U.S. Senior  
World Team Trials  
June 17-19, 2005  
Ames, Iowa**

For event information, visit [www.TheMat.com](http://www.TheMat.com)  
or call USA Wrestling at 719/598-8181

## REGIONAL INFORMATION

All wrestlers **MUST PARTICIPATE** in their designated regional tournament to qualify for the 2005 Kids Freestyle & Greco-Roman National Championships.

In many cases there is a state tournament that qualifies the wrestler for the regional. For information check with your State Director or USA Wrestling.

**Central Regional**  
IN, KY, MI, OH, WV  
May 27-29, 2005  
Battle Creek, MI  
Event Director: Amy Driscoll  
616/399-5726

**Southern Plains Regional**  
AR, CO, KS, MO, NM, OK, TX  
June 9-11, 2005  
Carlsbad, NM  
Event Director: Rusty Davidson  
505/980-9041

**Southeast Regional**  
AL, FL, GA, LA, MS,  
NC, SC, TN, VA  
May 27-30, 2005  
Greenville, SC  
Event Director: Rob Wiggs  
803/750-9724

**Northeast Regional**  
CT, DE, MA, ME, MD, NH,  
NJ, NY, PA, RI, VT  
June 3-5, 2005  
Bristol, RI  
Event Director: Rico Lomastro  
401/641-1583

**Northern Plains Regional**  
IL, IA, MN, NE, ND, SD, WI  
June 9-11, 2005  
Rochester, MN  
Event Director: Bill Hinchley  
507/451-7366

**West Regional**  
AK, AZ, CA, HI, ID, MT,  
NV, OR, UT, WA, WY  
June 20-25, 2005  
Winnemucca, NV  
Event Director: George Anne  
Ritter 775/867-5643

## ACCOMMODATIONS

To make hotel reservations at discounted room rates for the 2005 Kids Freestyle & Greco-Roman National Championships, visit [www.packercountry.com](http://www.packercountry.com).

Online Housing Reservations at the discounted rates will be accepted until May 31, 2005. To make a reservation after May 31<sup>st</sup> or over the phone before May 31<sup>st</sup>, please call 1-888-867-3342 ext. 1145, Monday through Friday between 8:30 am - 4:30 pm Central Time.

To make an online reservation, follow the instructions below:

1. Go to [www.packercountry.com](http://www.packercountry.com)
2. Click on "Make Your Convention/Event Housing Reservations [HERE](#)"
3. Scroll down the list to "USA Wrestling Freestyle/Greco-Roman Kids Tournament", [Click GO](#)
4. Enter the event code: [greco05](#)
5. Follow the rest of the simple instructions on the web site.

Please do not contact the hotel directly for these rates.  
Reservations will not be accepted through any other web site.



**ASSUMPTION OF RISK, CODE OF CONDUCT,  
WAIVER AND RELEASE OF LIABILITY**

**IN CONSIDERATION FOR the opportunity to participate in the EVENT described below, PARTICIPANT acknowledges, agrees and affirms the following:**

1. The following words used in this document will have the meaning indicated:

- A. "EVENT" shall mean the KIDS FREESTYLE AND GRECO-ROMAN NATIONAL CHAMPIONSHIPS.
- B. "USAW" shall mean The United States of America Wrestling Association, Inc., d/b/a USA Wrestling, Inc., and its directors, officers, members, employees, officials, committees, clubs, affiliates, agents and their successors and assignees.
- C. "EVENT ORGANIZER" shall mean a club, local organizing committee or any other person or entity responsible for hosting, conducting, and/or sponsoring the EVENT, including any director, officer, member, official, committee or agent thereof and their successors and assignees.
- D. "PARTICIPANT" shall mean the undersigned individual who competes or is involved in the EVENT and his/her parents, legal guardians, heirs, personal representatives and their successors and assignees.
- E. "PERSONAL INJURY" shall mean and include any bodily injury; permanent, temporary, total or partial disability; paralysis; dismemberment; or death.
- F. "PROPERTY DAMAGE" shall mean and include damage or destruction to PARTICIPANT'S gear, equipment and all other personal property or belongings.
- G. "MEDICAL TREATMENT" shall mean and include all emergency medical treatment, medical procedures, hospitalization or other care rendered to PARTICIPANT in connection with or resulting from his/her participation in EVENT.
- H. "LOSS" shall mean and include any and all liabilities, losses, damages and claims (including reasonable costs and attorneys' fees), which are suffered or result directly or indirectly from PERSONAL INJURY, PROPERTY DAMAGE and/or MEDICAL TREATMENT to PARTICIPANT, or others, and which are incurred during or in the course of PARTICIPANT'S preparation for, participation and involvement in, and travel to or from the EVENT or the conduct and management of the EVENT.

- 2. By issuing a sanction for the EVENT, USAW is not responsible or liable for the management or conduct of the EVENT, unless USAW has otherwise expressly agreed in writing to serve in such role.
- 3. PARTICIPANT understands and appreciates the risks of serious injury that may occur in the sport of wrestling or in the course of preparing for, participating in and traveling to or from the EVENT, and that such activities may involve risks, including PERSONAL INJURY.
- 4. PARTICIPANT knowingly and voluntarily assumes all such risks of LOSS and all legal and financial responsibility therefore.
- 5. USA Wrestling (USAW) is committed to providing a safe environment for its members, participants, coaches, officials and volunteers and to prevent abusive conduct and harassment in any form while participating in the activities of USAW. USAW promotes good sportsmanship throughout the organization and encourages qualities of mutual respect, courtesy and tolerance in all members, participants, coaches, officials, staff and volunteers. USAW advocates building strong self-images among participants. Athletes with a strong self-image may be less likely targets for abuse or harassment; similarly, they may be less likely to engage in abuse or to harass or bully others around them.

To this end, USAW has established the following guidelines of behavior. All members of the organization, as well as parents, spectators and other invitees are expected to observe and adhere to these guidelines.

**Harassment and abuse are defined in various sources such as state law, case law, sports organization and professional association codes of conduct and training manuals, corporate and business workplace documents and human rights commission materials. USAW has not adopted any specific definition of harassment or abuse, choosing instead to defer to such general sources and definitions for reference and application, depending on the circumstances. As further elaboration of examples given above, the following generally describe conduct that may be considered harassment or abuse:**

- Any improper or inappropriate comment, action or gesture directed toward a person or group that is related to race, ethnicity, national origin, religion, age, gender, sexual orientation, disability or other personal characteristic.
- Creating an environment through behavior or course of conduct that is insulting, intimidating, humiliating, demeaning or offensive.
- Harassment usually occurs when one person engages in abusive behavior or asserts unwarranted power or authority over another, whether intended or not, and may include, for example,

name-calling, threats, belittling, unwelcome advances and requests for sexual favors (as well as undue pressure to perform or succeed).

- Harassment includes child abuse.

- Child abuse can include physical contact – or the threat of it – that intentionally causes bodily harm or injury to a child. This may include, for example, hitting, shaking, kicking, shoving, forcing an athlete to wrestle when injured or mandating excessive exercise as a form of punishment. It may also include touching for the purpose of causing sexual arousal or gratification that involves a child, rape, incest, fondling, exhibitionism and sexual exploitation. It may also include chronic attacks on a child's self-esteem, such as psychologically destructive behavior consisting of ridiculing, screaming, swearing, racist comments, threatening, stalking, hazing and isolating.

- 6. PARTICIPANT releases, waives any claims and promises not to sue the EVENT ORGANIZER and/or USAW with respect to any LOSS incurred during or in connection with his/her participation in the EVENT, any activities associated with the EVENT and the conduct and management of the EVENT (including as may result from the negligence of the EVENT ORGANIZER), except any LOSS which is the result of gross negligence and/or willful or wanton misconduct by the EVENT ORGANIZER. PARTICIPANT further agrees to hold harmless and indemnify the EVENT ORGANIZER and/or USAW from any claims brought against the EVENT ORGANIZER and/or USAW resulting from, arising out of or in any way associated with any LOSS.
- 7. Prior to participating in the EVENT, PARTICIPANT shall have the right to inspect the facilities and equipment to be used and, if PARTICIPANT discovers any condition which he/she reasonably believes to be unsafe, PARTICIPANT will immediately cause EVENT officials to be notified of such condition and will not participate in the EVENT so long as such condition exists.

***BY SIGNING THIS DOCUMENT, PARTICIPANT ACKNOWLEDGES HAVING READ AND UNDERSTOOD ITS MEANING AND CONTENTS.***

\_\_\_\_\_  
Print Name of Competitor

\_\_\_\_\_  
Signature of Competitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date