

## EVENT SCHEDULE

	Start	Finish
<b>Tuesday, June 28</b>		
GR Team Registration	6:00 pm	6:30 pm
GR Tournament Set-up	6:30 pm	9:00 pm
GR Officials Meeting/Clinic	8:00 pm	9:30 pm
<b>Wednesday, June 29</b>		
GR Coaches Meeting	7:30 am	8:00 am
***GR Team Medical Check/Weigh-ins (See Weigh-in Procedures)	8:00 am	8:20 am
GR Rules Clinic (Athletes & Coaches)	9:30 am	10:00 am
GR Session I - Rounds 1-5	10:00 am	Conclusion
<b>Thursday, June 30</b>		
GR Session II - Cons., Red/Blue Pools	9:00 am	Conclusion
FS Team Registration	6:00 pm	6:30 pm
FS Tournament Set-up	6:30 pm	8:00 pm
GR Session III - Placement & Awards	8:00 pm	Conclusion
<b>Friday, July 1</b>		
FS Coaches Meeting	7:30 am	8:00 am
***FS Team Medical Check/Weigh-ins (See Weigh-in Procedures)	8:00 am	8:20 am
FS Officials Meeting/Clinic	8:00 am	9:30 am
FS Rules Clinic (Athletes & Coaches)	9:30 am	10:00 am
FS Session I - Rounds 1-5	10:00 am	Conclusion
<b>Saturday, July 2</b>		
FS Session II - Rounds 6-10	9:00 am	Conclusion
<b>Sunday, July 3</b>		
FS Session III - Cons., Red/Blue Pools	9:00 am	Conclusion
FS Session IV - Placement & Awards	5:00 pm	7:00 pm

\*\*\*All athletes **MUST** be present at the **BEGINNING** of weigh-ins

#Breaks scheduled as necessary

Sessions and schedule subject to change

For specific event procedures or scheduling, contact USA Wrestling National Events at 719/598-8181

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**USA wrestling**



**Archie Randall**  
1305 Quail Lake Way  
Mustang, OK 73064

**USA wrestling**

Presents the

# NATIONAL JUNIOR DUAL MEET CHAMPIONSHIPS

**Men's Freestyle & Greco-Roman**



**JUNE 28 - JULY 3, 2005**  
**CHISHOLM TRAIL EXPO CENTER**  
**ENID, OK**

**Event Director:** Archie Randall  
**Phone:** (405) 376-9293  
**Fax:** (405) 262-8629  
**Email:** magician12x@sbcglobal.net  
**Venue Address:** 111 West Purdue  
Enid, OK 73701

Registration Form and Waiver available at  
<http://www.themat.com>

## GENERAL INFORMATION

**MISSION STATEMENT:** To provide an opportunity for individuals to obtain the widest possible exposure to national caliber competition prior to the individual Cadet and Junior National Championships. In addition, to provide a method to determine a National Championship team while providing maximum competition opportunities.

**TEAM SELECTION:** The appropriate USA Wrestling State Chairperson must certify teams from their state.

**PRELIMINARY REGISTRATION AND DEPOSIT:** A preliminary registration form and a \$500.00 entry fee (per team, per style) must be received before a team will be granted a position in the tournament. The schedule is maximized at twenty-eight (28) Greco-Roman and thirty-six (36) freestyle teams. The \$500.00 entry fee (per team, per style) is to be sent with the "Preliminary Registration Form." This fee will be returned if the team is not accepted. Any team accepted for competition that does not complete their obligations will forfeit the \$500.00 fee. Each state may pre-register more than one team per style. However, each state will be given preference to having at least one team in the tournament before a second team from another state will be admitted. Once this criteria is met, second teams will be added to the tournament based on the receipt of their preliminary registration, their \$500.00 fee and length of time competing in the event. Confirmation on additional teams will be announced after Monday, May 2, 2005. The host team will have the option of entering a second team in each style.

**TEAM REGISTRATION FEE:** Each team will pay a \$500.00 entry fee (per team, per style) --- **Make checks payable to USA/OKLAHOMA WRESTLING.**

**WEIGH-INS:** All athletes must be present at the **BEGINNING** of weigh-ins. Athletes competing in both styles must weigh in at the official weigh-in for each style. Each athlete will be allowed two consecutive attempts to make weight and may not leave the weigh-in area. All wrestler's must be dressed in a COMPETITION SINGLET for weigh-ins and no weight allowance is given for the singlet.

**UNIFORMS:** Competitors must wear the singlet approved by their state association for this particular event. Any singlet with the state name, initials or other identifying logo must be the name, initial or logo of that state.

**COMPETITION FORMAT:** Teams will be placed in pools based on a determined seeding criteria. The process will be conducted by the host association.

**TEAM LIMITATIONS:** Teams must be comprised of a minimum of eight (8) wrestlers and no one team may be composed of more than twenty-four (24).

**HOME TEAM DETERMINATION FOR EACH DUAL:** A coin flip between the coaches at the beginning of the dual meet determines who must send their wrestler to the mat first. See National HS

Federation Wrestling Rulebook rule 6-2-2.

**POLICIES:** A complete copy of the Junior National Dual Meet Rules and Policies may be obtained from your State Chairperson or by calling USA Wrestling at (719) 598-8181.

**OFFICIALS:** USWOA certified officials will receive national credit for participating in this championship. **Assigned officials contact Jerry Kuntz at 405-721-5924. IT IS RECOMMENDED THAT EACH STATE PROVIDE AT LEAST ONE OFFICIAL FOR THE COMPETITION.**

**AWARDS:** Twenty-six (26) individual medals will be awarded and eight (8) national team plaques will be awarded to the first through eighth placing teams in both styles. A consolation trophy will be awarded to the consolation bracket champion.

**RULES:** The 2004 rules of FILA, with USA Wrestling modifications where applicable, will govern the event and the competition --- The new/revised rules of FILA **WILL NOT** be implemented for this event.

**MEDICAL INFORMATION:** Athletes must be present in a COMPETITION SINGLET and must submit to a skin disease screening prior to weigh-in. The chief medical officer has full authority without appeal in determining the eligibility of an athlete to compete. In the event of injury or illness, no contestant will be permitted to continue the competition without approval of the Chief Medical Officer, whose decision is final and not subject to appeal.

## ELIGIBILITY

**ELIGIBILITY:** All contestants must present proof of current USA Wrestling Membership Card at registration. Membership Cards should be acquired from the State Chairperson or State Membership Director of the contestant's state of residence, but will be available for purchase at registration at a cost of \$30. Secondary sports accident insurance is provided as a benefit of membership. No pre-qualification required.

**Junior division** athletes shall be considered eligible to compete in Junior Division competitions if he/she is currently attending high school, or participating in a program considered by the State's Department of Education to be fulfilling the athlete's requirements for graduation from an accredited high school program, or if a summer event, attended high school, or participated in a program considered by the State's Department of Education to be fulfilling the athlete's requirements for graduation from an accredited high school program the "Spring" semester just prior to the summer event. In addition, the athlete has only four consecutive years to compete in the Junior Division once his/her class begins the ninth grade.

## AGE GROUPS & WEIGHT CLASSES

**Juniors:** (Born September 1, 1985 and after, plus currently enrolled in grades 9-12) 98, 105, 112, 119, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 275

**-All weight classes in pounds-**

## ACCOMMODATIONS

**When making reservations, be sure to ask for the USA Wrestling tournament rate.**

<b>AmeriHost Inn</b> 3614 W. Owen K. Garriott Rd. Enid, OK 580/234-6800	<b>Best Western</b> 2818 South Van Buren Enid, OK 580/242-7110
<b>Comfort Inn</b> 210 North Van Buren Enid, OK 580/234-1200	<b>Days Inn</b> 2901 South Van Buren Enid, OK 580/237-6000
<b>Motel 6</b> 2523 Mercer Drive Enid, OK 580/237-3090	<b>Stratford House Inn</b> 2713 W. Owen K. Garriott Rd. Enid, OK 580/242-6100

## NATIONAL JUNIOR DUAL MEET CHAMPIONSHIPS TEAM REGISTRATION FORM

State: \_\_\_\_\_

Team Name: \_\_\_\_\_

Team Leader: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Please check participation style(s):

Greco-Roman  Freestyle

\$500.00 non-refundable entry fee per team, per style due Monday, May 2, 2005. All fees **MUST ARRIVE** by May 2nd. One team per style, per state guaranteed entry. **Please send to Archie Randall, 1305 Quail Lake Way, Mustang, OK 73064.**

**USA WRESTLING 2005 JUNIOR DUALS**  
**WAIVER AND REGISTRATION FORMS**  
 -PLEASE PRINT CLEARLY-

Name \_\_\_\_\_  
 USAW Card # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Birthdate \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Weight Class \_\_\_\_\_  
 School/Club \_\_\_\_\_

Please check the the age-group you plan on participating in.

- JUNIOR FS (Born September 1, 1985 & after, plus currently enrolled in grades 9-12)
- JUNIOR GR (Born September 1, 1985 & after, plus currently enrolled in grades 9-12)

**CONSENT AND RELEASE**

In consideration for the opportunity to participate in the JUNIOR DUAL NATIONAL CHAMPIONSHIPS (the "Event") the undersigned and his/her parent or guardian, if applicable ("Competitor") hereby acknowledges that the "Event", and related activities and performances, may be televised live and/or videotaped for broadcast, cablecast, home video entertainment and/or any other use or distribution (collectively, "Dissemination") in a manner not inconsistent with applicable rules or The United States of America Wrestling Association, Inc., d/b/a USA Wrestling, Inc. ("USAW") and/or the Fédération Internationale des Luttes Associees ("FILA") and hereby consents that USAW, for purposes of USAW's athletics/sports programs and related events and activities, and any television network, production company or any other parties with which USAW has agreements for such purposes, and/or their licensees,

shall have the right, without any compensation to competitor, to use Competitor's name, photograph, image, likeness, biography and accomplishments and displays of wrestling ability in any Dissemination of the Event and for the purpose of advertising, promoting and publicizing the events and activities of USAW and the program and/or any program series of which any Dissemination of the Event is a part (provided that none of the above shall be used in such fashion so as to constitute an endorsement of any commercial product). Competitor agrees, for and on behalf of Competitor and Competitor's heirs, personal representatives, administrators, agents, successors and assigns, to release, indemnify and hold harmless USAW and its officers, directors, agents, employees and licensees from any claim of any nature based upon or arising out of any Dissemination or other permitted uses contemplated by this Consent and Release.

\_\_\_\_\_  
 Signature of Competitor Date \_\_\_\_\_

\_\_\_\_\_  
 Signature of Parent or Guardian Date \_\_\_\_\_

**MEDICAL CONSENT**

Name of Primary Insurance Company: \_\_\_\_\_  
 \_\_\_\_\_  
 Policy # \_\_\_\_\_  
 Address \_\_\_\_\_  
 Family Doctor \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Presently on any medication? \_\_\_\_\_  
 If yes, please list medication(s) \_\_\_\_\_  
 \_\_\_\_\_  
 Drug Sensitivities or Allergies \_\_\_\_\_  
 \_\_\_\_\_  
 Special Medical Conditions \_\_\_\_\_  
 \_\_\_\_\_

**Please indicate another person to call in case of emergency:**

Name \_\_\_\_\_  
 Phone \_\_\_\_\_

**Parent or Guardian of minor must read and complete the following:**

Without this signed authorization from the parent/ guardian, hospitals in many states are obligated by law to delay treatment of a contestant's injury or illness until the parents can be reached by telephone and their permission granted to begin treatment. Such a delay can prove unnecessarily painful and even dangerous to the athlete, particularly if the parents cannot be reached immediately. To avoid such delays, the parent/guardian should check one of the options below and endorse the selection with his/her signature.

**Check one:**

\_\_\_\_\_ If my child needs medical attention, it is my wish that I be contacted before any medical procedures are begun, unless immediate medical treatment is necessary to save my child's life or prevent permanent injury, in which event I authorize all necessary treatment.

\_\_\_\_\_ If my child, named above, needs medical treatment during this event, it is my wish that the necessary treatment be initiated while efforts are being made to contact me. So that treatment of my child will not be delayed, I consent to any medical procedures that the physician believes my child needs, on the understanding that efforts will continue to be made to reach me. I accept responsibility for all costs related to such treatment.

Adult athletes hereby authorize and consent to emergency medical treatment. Exceptions — List any medical procedures that you do not want performed unless specific approval is received: \_\_\_\_\_

**COMPETITOR ACKNOWLEDGES THAT COMPETITOR HAS HAD SUFFICIENT OPPORTUNITY TO REVIEW THE PROVISIONS OF THIS DOCUMENT AND UNDERSTANDS ITS PURPOSE, MEANING AND INTENT.**

\_\_\_\_\_  
 Print Name of Competitor

\_\_\_\_\_  
 Signature of Competitor Date \_\_\_\_\_

\_\_\_\_\_  
 Signature of Parent or Guardian Date \_\_\_\_\_

**ASSUMPTION OF RISK, CODE OF CONDUCT,  
WAIVER AND RELEASE OF LIABILITY**

IN CONSIDERATION FOR the opportunity to participate in the EVENT described below, PARTICIPANT acknowledges, agrees and affirms the following:

1. The following words used in this document will have the meaning indicated:

- A. "EVENT" shall mean the JUNIOR DUAL NATIONAL CHAMPIONSHIPS.
- B. "USAW" shall mean The United States of America Wrestling Association, Inc., d/b/a USA Wrestling, Inc., and its directors, officers, members, employees, officials, committees, clubs, affiliates, agents and their successors and assignees.
- C. "EVENT ORGANIZER" shall mean a club, local organizing committee or any other person or entity responsible for hosting, conducting, and/or sponsoring the EVENT, including any director, officer, member, official, committee or agent thereof and their successors and assignees.
- D. "PARTICIPANT" shall mean the undersigned individual who competes or is involved in the EVENT and his/her parents, legal guardians, heirs, personal representatives and their successors and assignees.
- E. "PERSONAL INJURY" shall mean and include any bodily injury; permanent, temporary, total or partial disability; paralysis; dismemberment; or death.
- F. "PROPERTY DAMAGE" shall mean and include damage or destruction to PARTICIPANT'S gear, equipment and all other personal property or belongings.
- G. "MEDICAL TREATMENT" shall mean and include all emergency medical treatment, medical procedures, hospitalization or other care rendered to PARTICIPANT in connection with or resulting from his/her participation in EVENT.
- H. "LOSS" shall mean and include any and all liabilities, losses, damages and claims (including reasonable costs and attorneys' fees), which are suffered or result directly or indirectly from PERSONAL INJURY, PROPERTY DAMAGE and/or MEDICAL TREATMENT to PARTICIPANT, or others, and which are incurred during or in the course of PARTICIPANT'S preparation for, participation and involvement in, and travel to or from the EVENT or the conduct and management of the EVENT.

- 2. By issuing a sanction for the EVENT, USAW is not responsible or liable for the management or conduct of the EVENT, unless USAW has otherwise expressly agreed in writing to serve in such role.
- 3. PARTICIPANT understands and appreciates the risks of serious injury that may occur in the sport of wrestling or in the course of preparing for, participating in and traveling to or from the EVENT, and that such activities may involve risks, including PERSONAL INJURY.
- 4. PARTICIPANT knowingly and voluntarily assumes all such risks of LOSS and all legal and financial responsibility therefore.
- 5. USA Wrestling (USAW) is committed to providing a safe environment for its members, participants, coaches, officials and volunteers and to prevent abusive conduct and harassment in any form while participating in the activities of USAW. USAW promotes good sportsmanship throughout the organization and encourages qualities of mutual respect, courtesy and tolerance in all members, participants, coaches, officials, staff and volunteers. USAW advocates building strong self-images among participants. Athletes with a strong self-image may be less likely targets for abuse or harassment; similarly, they may be less likely to engage in abuse or to harass or bully others around them.

To this end, USAW has established the following guidelines of behavior. All members of the organization, as well as parents, spectators and other invitees are expected to observe and adhere to these guidelines.

**Harassment and abuse are defined in various sources such as state law, case law, sports organization and professional association codes of conduct and training manuals, corporate and business workplace documents and human rights commission materials. USAW has not adopted any specific definition of harassment or abuse, choosing instead to defer to such general sources and definitions for reference and application, depending on the circumstances. As further elaboration of examples given above, the following generally describe conduct that may be considered harassment or abuse:**

- Any improper or inappropriate comment, action or gesture directed toward a person or group that is related to race, ethnicity, national origin, religion, age, gender, sexual orientation, disability or other personal characteristic.
- Creating an environment through behavior or course of conduct that is insulting, intimidating, humiliating, demeaning or offensive.
- Harassment usually occurs when one person engages in abusive behavior or asserts unwarranted power or authority over another, whether intended or not, and may include, for example,

name-calling, threats, belittling, unwelcome advances and requests for sexual favors (as well as undue pressure to perform or succeed).

- Harassment includes child abuse.

- Child abuse can include physical contact – or the threat of it – that intentionally causes bodily harm or injury to a child. This may include, for example, hitting, shaking, kicking, shoving, forcing an athlete to wrestle when injured or mandating excessive exercise as a form of punishment. It may also include touching for the purpose of causing sexual arousal or gratification that involves a child, rape, incest, fondling, exhibitionism and sexual exploitation. It may also include chronic attacks on a child's self-esteem, such as psychologically destructive behavior consisting of ridiculing, screaming, swearing, racist comments, threatening, stalking, hazing and isolating.

- 6. PARTICIPANT releases, waives any claims and promises not to sue the EVENT ORGANIZER and/or USAW with respect to any LOSS incurred during or in connection with his/her participation in the EVENT, any activities associated with the EVENT and the conduct and management of the EVENT (including as may result from the negligence of the EVENT ORGANIZER), except any LOSS which is the result of gross negligence and/or willful or wanton misconduct by the EVENT ORGANIZER. PARTICIPANT further agrees to hold harmless and indemnify the EVENT ORGANIZER and/or USAW from any claims brought against the EVENT ORGANIZER and/or USAW resulting from, arising out of or in any way associated with any LOSS.
- 7. Prior to participating in the EVENT, PARTICIPANT shall have the right to inspect the facilities and equipment to be used and, if PARTICIPANT discovers any condition which he/she reasonably believes to be unsafe, PARTICIPANT will immediately cause EVENT officials to be notified of such condition and will not participate in the EVENT so long as such condition exists.

***BY SIGNING THIS DOCUMENT, PARTICIPANT ACKNOWLEDGES HAVING READ AND UNDERSTOOD ITS MEANING AND CONTENTS.***

\_\_\_\_\_  
Print Name of Competitor

\_\_\_\_\_  
Signature of Competitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date